

# HOLY NAME OF MARY PARISH HUNTERS HILL ST PETER CHANEL WOOLWICH



We acknowledge the Walumatagal people – the first custodians of this place

7 AUGUST 2022

NINETEENTH SUNDAY IN ORDINARY TIME Year C

## Calendar

### WEEKLY

**Thursday**  
**Scripture Group**

2pm Meeting  
Room

### MONTHLY

**1st Wednesday**

**Our Lady of  
Guadalupe**

9:50am HNOM  
Talk after Mass  
and Rosary

**1st Friday**

**Adoration**

7:30-9am HNOM

**1st Friday**

**Twiddle Muffs**

Chapter Hall  
9:30am

**1st Saturday**

**Anointing  
Mass**

HNOM 8am

**2nd Saturday**

**Marish Laity**

Chapter Hall  
9-10:30am

### AUGUST

**6-7 CWF Appeal**

### NOVEMBER

**18 Parish Dinner**

Parish Hall

### FAITH IN GOD GIVES HOPE FOR A DESTINY TO COME

Six weeks ago, on the 13<sup>th</sup> Sunday of Ordinary Time, we heard in Luke's Gospel: "Jesus resolutely determined took the road to Jerusalem. Using the poem by John Passaro, "Life is like a train ride", we can imagine Jesus on the train bound for Jerusalem. In a few weeks we will read of Jesus arriving in Jerusalem, "When Jesus had come in sight of the city, he wept over it, and said, 'If only today you knew the way of peace! But now, your eyes are held from seeing'" (Lk 19:41). The train will carry on, but Jesus has arrived at this destination, at the Mount of Olives, in the Holy City and finally in Golgotha.

Our Gospel of today is not even halfway to the arrival at Jerusalem in Luke 19. At this early stage of the journey, we are given insight into the mind of the Master and his disciples. In the very first verse of our Gospel reading, Jesus said to his disciples, "Do not be afraid any longer, little flock, for the Father is pleased to give you the Kingdom". This is the first advice Jesus gave his apostles. Is Jesus including himself? I will rephrase it this way, "We should not be afraid any longer, our little flock, for the Father has given us the kingdom". In the garden of Gethsemane Jesus prayed, Abba Father, all things are possible for you. Remove this cup from me, Yet not what I will, but what you will" (Mk 14:36). Was Jesus fearful of the Cross? Jesus was about to undergo the most difficult struggle of his life: the crucifixion. Not only was Christ facing one of the most painful and disgraceful punishments – he was dreading of being forsaken by the Father. I sense the very powerful force of fear.

Jesus encourages the apostles and disciples, "Do not be afraid any longer, little flock," pointing to a very common theme in the First Testament (Old Testament). Deuteronomy 31:8 teaches, "He will never leave you alone nor forsake you. Do not be afraid; do not be discouraged." Often on our journeys, in our lives, we fear all kinds of challenges. We are invited to hear the word of God, "Be not afraid, I go before you always. Come, follow me and I will give you rest."

The second word of advice of Jesus to his apostles is that they must be prepared and vigilant, "Gird your loins and light your lamps and be like servants who await their master's return from a wedding" (Lk 12:35). The literal translation would be, that is, tuck up your long robe into your belt so that you may walk more freely. In Exodus 12:11 we hear the same message at the time of the Passover as the Israelites prepared for leaving Egypt: Be ready and be prepared. Today's reading from the book of Wisdom reflects on that first Passover night in Egypt, when the Israelites "put on their faith" so as not to be afraid. Similarly, Psalm 33 speaks of our refuge in God. "Blessed the people the Lord has chosen to be his own. May your kindness, O Lord, be upon us who have put our hope in you." For what is the greatest joy and treasure we could possibly possess? Surely the answer is the certainty that our God is a God who is always close to us.

This week we learn that Jesus is saying to us: Have no fear, and be prepared, for those who seek God and his kingdom will not be disappointed.

For reflection: [1] In my journey, on the train of life, what are my fears? [2] How prepared am I? [3] At his time of my journey, how happy and contented am I with life?

Father Alik



## What's on?

### SCAM EMAIL ALERT!!

Please be alert to emails purporting to be from Father Brian. They are coming from multiple email addresses. **They are fake.**

### ENVELOPES AND TAX RECEIPTS

If you haven't already collected your Planned Giving Envelopes they are available at the back of the churches.

If you would like a tax receipt for year 2021/2022, please request from the office. 9817 5325

### COVID AND FLU

As numbers of cases of covid, flu and RSV rise again and more illness is present in our community, we ask that you please be extra vigilant with hygiene. Please wear a mask, social distance as best you can and sanitise your hands. Please keep the vulnerable members of our community safe.

### SPC WORKING BEE

Our Parish community is having a garden working bee at St Peter Chanel Church on **Sunday 21st August at 1.30pm.**

Our aim is to cut back and prune the vegetation in the grounds but in particular that which is up against and damaging the delicate stone work. All are welcome and afternoon tea will be provided. If you have any questions please call Andrew Curtin 0423123995.

### CWF APPEAL

The CWF appeal for this year will be held the weekend **August 6th and 7th.**

### SR FIDELIS - DONATIONS PAUSE

Thank you everyone for your ongoing support of Sr Fidelis and the homeless, whom she serves. If you could please pause your donations as they have enough for now.

### PARISH SECRETARY POSITION VACANCY

There is a vacancy in the Parish Office for a part-time parish secretary. Minimum 3days/week. Duties would include finances, electronic diary input, general secretarial duties. A good knowledge of MYOB is desirable. Please contact the Parish Office 9817 5325.

9:30am-3:30pm

### PARISH DINNER

Plans are underway for the return of our parish dinner. It is on **Friday 18 November** in the Parish Hall. Further details to follow. **Please save the date.**

### SPC FLOWERS

SPC are looking for someone to assist with the flower ministry at SPC. Please contact **Louise 0410124406**

### STEPPING ON

Are you 65+ and wish to participate in a free program to assist with fall prevention and improve your balance? Please contact **Nadia 0401 715 845.** Brochures at the back of HNOM

### FIRST COMMUNION 2022

Our First Communion Sacramental Program has gone Online. We are using the Trybooking system. Bookings are open now. Please go to our website [www.hmom.com.au](http://www.hmom.com.au), for all information and to register. Click 'Sacraments', 'First Communion' and click on the 'BOOK NOW' link.

### NEW SCRIPTURE GROUP

"Shelah Lekha" – For You

Meeting **Thursdays at 2.00pm** in the Meeting Room in the Parish Hall. Each week the readings for the following Sunday are reviewed and discussed for half an hour, with guided reflection supplemented with the Bat Kol commentary available online; And: A portion – "Parashat" of the Torah is reviewed and discussed also with guided reflection supplemented with the Bat Kol commentary available online. After a year of study, the portions you

will have read will be the full Torah. Each week is a stand alone unit.

This is a valuable way of coming to an understanding of Jesus, the Jewish people in Jesus' time and the early Church. And a great way to prepare for the Sunday readings. Any enquiries, contact Fr Ailki 0408 896839

### PALMS AUSTRALIA

**Can you undertake** an Overseas Mission?

Our sister churches in Africa, Asia and the Pacific are requesting Australian Catholics to join them to build the skills of those in their community who have had less opportunity than ourselves. Please consider these Mission opportunities abroad.

The Australian Catholic Bishops Conference provide support.

Palms Australia, who have prepared Australian Catholics for global mission since 1961, will ensure accommodation and a living allowance is provided to you during your time away. **Enquire Ph: 0422 742 567** to find out about a placement. You can also register for a Webinar on **Mon August 1st at 7:00 pm** to talk directly with a Palms' partner community in Timor Leste and two Australians recently posted to work with them.

### MAINTENANCE COMMITTEE VOLUNTEERS NEEDED

We are establishing a Maintenance Committee for the Parish. Tom Roche has kindly agreed to chair the committee and we are looking for members to join him. If you have skills in IT systems (for the presbytery) and/or in general maintenance and would be able assist from time to time. Ph **Tom: 0411 602 122.**

### RCIA

The RCIA program will begin again soon. If you know anyone who may be interested in becoming a Catholic please contact **Janet Greene 0410 144 448 or Helen Farrell 040421 450 650**

### SAINT OF THE WEEK

**Mary MacKillop (1842-1909)**

**August 8th**

Mary Helen MacKillop, was born 15th January 1842, in Melbourne to poor Scottish immigrants. Her father, a former seminarian whose ill health had caused him to abandon study for the priesthood, stressed the importance of education and homeschooled his eight children. Mary started work when she was 14, and was often her family's main breadwinner. In 1860 she moved to the small town of Penola, SA, to serve as governess for the children of her aunt and uncle. There MacKillop provided her cousins with a basic education and soon extended this to the poor children of the town. A young priest, Father Woods, encouraged her to continue this work, assuring her that educating the poor would be an ideal way to serve God.

In 1866 MacKillop and Woods founded Australia's first order of nuns, the Sisters of St. Joseph of the Sacred Heart, and composed the rule for the Josephites order, insisting that the sisters would accept a life of total poverty, trusting in Divine Providence.

The order established St. Joseph's School in Penola, providing a free education to children from the area. She went on to establish schools across Australia, providing both a religious and secular education to all. The Josephites also opened an orphanage and a refuge for women released from prison.

The sisters accepted no money from the government, remaining open to all and accepting only what parents could afford. Some priests and bishops were openly hostile both to the degree of autonomy that the Josephites enjoyed and to MacKillop's rejection of federal funding. She and the sisters were said to have garnered more ire when MacKillop reported accounts of alleged abuse by an Irish priest who was then returned to Ireland. In 1871, Bishop Sheil of Adelaide excommunicated MacKillop for insubordination. The next year, however, on his deathbed, Sheil acknowledged that he might have been misled, and he reinstated MacKillop.

Despite the remainder of her career being marked by clashes with church leaders, she remained at the head of the order until her death in Victoria on 8th August 1909. She was canonized 17th October 2010.

Matt Stefan  
([Britannica.com](http://Britannica.com))



**CHILD SAFETY— OUR SPECIAL PRIORITY**



Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguarding-enquiries@sydneycatholic.org](mailto:safeguarding-enquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

**WELCOME ZONE****BAPTISMS:**

Congratulations and a very warm welcome to **Raphael Adzioski and Azariah Lusic** who will be baptised into our Christian community this weekend.

**Pray for... PRAYER ZONE**

Please pray for all those who are sick or in special need in our community:

**Joe Bannon, Kathleen Dolahenty, Janet Muscat, Andrew Gullotta, Suzanne Traill, Jill Caldwell, Valerie Grant, Catherine Keating, Carmel Walsh, Michelle Makin, Patrick Dowling, Colleen Hussin, and Mary Mann.**

**This Week... SCRIPTURE ZONE**

<https://bible.usccb.org/bible/readings/121921.cfm>

**First Reading****Wisdom 18:6-9**

That night had been foretold to our ancestors, so that, once they saw what kind of oaths they had put their trust in, they would joyfully take courage. This was the expectation of your people, the saving of the virtuous and the ruin of their enemies; for by the same act with which you took vengeance on our foes you made us glorious by calling us to you. The devout children of worthy men offered sacrifice in secret and this divine pact they struck with one accord: that the saints would share the same blessings and dangers alike; and forthwith they had begun to chant the hymns of the fathers.

**Response**

**R. Happy the people the Lord has chosen to be his own.**

Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. They are happy, whose God is the Lord, the people he has chosen as his own. **R.**

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. **R.**

Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. **R.**

**Second Reading****Hebrews 11:1-2,8-19**

Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended.

It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God.

It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore.

[All these died in faith, before receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth. People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly

have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland.

That is why God is not ashamed to be called their God, since he has founded the city for them.

It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead, and so, figuratively speaking, he was given back Isaac from the dead.]

[Short Form: omit text in brackets.]

**Gospel Acclamation**

Alleluia, Alleluia!

Be watchful and ready:

You know not when the Son of Man is coming.

Alleluia!

**Gospel****Luke 12:32-48**

Jesus said to his disciples: [There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom. 'Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also.]

'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the mas-

ter finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.' [Peter said, 'Lord, do you mean this parable for us, or for everyone?' The Lord replied, 'What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, "My master is taking his time coming", and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful.

'The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.]

[Short Form: omit text in brackets.]

**Villa Maria Primary School**

Prin: Mrs. Hannah Schneider  
Mark Street, Hunters Hill, 2110  
Ph: +61 2 9879 6100

[www.vmhuntershill.catholic.edu.au](http://www.vmhuntershill.catholic.edu.au)

**Marist Sisters' College**

Prin: Dr Anne Ireland  
Woolwich Rd, Woolwich 2110  
Ph: +61 2 9816 2041

[mcswoolwich.syd.catholic.edu.au](http://mcswoolwich.syd.catholic.edu.au)

**St Joseph's College**

Prin: Michael Blake  
Mark St. Hunters Hill, 2110  
Ph: +61 2 9816 0802

[www.joey.s.org](http://www.joey.s.org)

Next Week:

First Reading : Jeremiah 38:4-6,8-10

Second Reading : Hebrews 12:1-4

Gospel Reading : Luke 12:49-53



# A PARISH OF THE MARIST FATHERS

## PARISH OFFICE:

3A Mary Street.

Hours: 9.00am – 5.00pm, Mon-Fri

PHONE: 9817 5325.

FAX: 9817 4615.

EMAIL: [villamar@bigpond.net.au](mailto:villamar@bigpond.net.au)

Web: [www.hnom.com.au](http://www.hnom.com.au)

Facebook: Holy Name of Mary Parish

## SUNDAY MASS TIMES

### Holy Name of Mary:

Sat.6.00pm

Sun.8.00am, 10.00am, 6.00pm.

St. Peter Chanel: Sunday – 9.00am.

### WEEKDAY EUCHARIST

#### Holy Name of Mary:

Monday to Friday – 9.00am.

Saturday – 8.00am.

St Peter Chanel: Wednesday 12.15pm

### RECONCILIATION:

Holy Name of Mary: Saturday

5.15pm-5.45pm or by request.

## PARISH TEAM:

### Parish Priest:

Father Brian Wilson SM Ph 0430 270 640

[bmrwilson48@outlook.com](mailto:bmrwilson48@outlook.com)

### Priests Assisting:

Fathers Aliko Langi SM, Ph: 0408 896 839

Paul Pidcock SM, OAM, Paul Pearce SM, JP

Parish Secretaries: Anne Mawa & Maggie

Mullane [villamar@bigpond.net.au](mailto:villamar@bigpond.net.au)

Sacramental Coordinator: Rosalia Foley

[fft@hnom.com.au](mailto:fft@hnom.com.au) 0409 608 979

## Parish Safeguarding Support Officer:

Linda Power 0408162038

Email [Greg.lindap@gmail.com](mailto:Greg.lindap@gmail.com)

## BAPTISMS & PREP EVENINGS:

Please book online on the Sacraments tab, via our website [www.hnom.com.au](http://www.hnom.com.au). Private baptisms by arrangement with the Parish Office 9817

## BAPTISM PREPARATION EVENINGS:

Tuesday 12 July, 9 Aug, 13 Sept, 11 Oct, 8 Nov, 6 Dec Parish Hall @ 7.30pm

## MARRIAGE:

At least six months notice must be given. The parish clergy will officiate primarily for parishioners. Others will generally need to arrange their own Priest or Deacon.

## PARISH PASTORAL GROUPS AND CONTACTS

### Parish Pastoral Council Chairperson:

Tom Roche

[Tom.roche7@gmail.com](mailto:Tom.roche7@gmail.com)

### Parish Pastoral Council Secretary:

Lynne Harman

[Lynne.Harman@gbca.org.au](mailto:Lynne.Harman@gbca.org.au)

### Parish Finance Committee:

Andrew Curtin 0423 123 995

### Family Faith Educator: Marea De Angelis

Ph: 0419 448 201

### RCIA: Janet Greene 9879 6515

Counselling: Deborah Khoury 0409 719 443

### Villa Play Group: Tues 9:30-11:30am

Parish Hall. Mercedes Simola 0414 625 384

[www.hnom.com.au/children](http://www.hnom.com.au/children)

St Vincent De Paul: Tony Adukwicz 0411 641 895

Meditation Group: Gabrielle Woodcock, 9817 0097

## Youth Group:

Danielle Dwyer: 0400 871 423 &

Luana di Stefano: 0426 845 053

Email: [youthministryhnom@gmail.com](mailto:youthministryhnom@gmail.com)

IT Group: Bobby Mackun 0434 070 350

## Aged Ministry :

Margaret Gambley 9807 2160

## Care & Support Group:

Cecilia Brungs: 0412 284 028

## Social Justice Group:

Dave & Marnie Macedone and

Michael Cooley 0410 542 781

Marist Laity Group: Cathy Gallo 9817 2959

## Liturgy Group & Music Ministry:

Kia Mackun 0435 899 917

Ralph Fitzgerald 0412 230 626

## Eucharistic Ministry Coordinators:

HNM: Maggie Mullane: 0411 475 469

SPC: Maria Goode: 0423 706 830

## Altar Servers Coordinator:

Yvonne Young: 0410 588 063

Email: [yhnom@gmail.com](mailto:yhnom@gmail.com)

Readers HNM: Paul Trainor: 0416 884 142

SPC: Mark Volpato: 9816 4431

## Children's Liturgy:

HNM: Olivia Edwards: 0409 541 177

Email: [oedwards121@gmail.com](mailto:oedwards121@gmail.com)

Altar Society: Julia Cuming: 0412 031 451

Annette Hills: 0401 252 064

Ukelele Group: Fr Aliko: 0408 896 839

## Cleaners:

HNM: Andrew Hogan 0473 033 435

SPC: Sharon Breen: 0403 189 018

## Men's Group:

Gerardo D'Angelo 0418 294 063

## Inter-Church Council:

Richard Korkor 0410 431 022

Prayer Group: Maryanne Knoblanche

9816 2273/ 0403 170 061

## New or Returning Parishioners...

*Please come along to the Parish Office for a warm welcome and to pick up a Parish Information Kit.*

## OUR PARISH PRAYER

Loving God,

you are the home for our hearts' deepest longings.

We find our way as families and as individuals only in you, through our brother Jesus, encouraged by the breath of your Spirit.

We thank you for all the blessings we enjoy in our parish family.

May we continue to share our gifts of life and love with glad and generous hearts.

May our world be somehow more alive because we have passed this way.

May Mary our parish patron continue to inspire us as we give new birth to your Word in our turn.

We make our prayer in Jesus' Name. Amen.